
HOUSE COMMITTEE ON CORPORATIONS

PROPOSED SUB A/4 HAS BEEN ADDED TO THIS AGENDA

NOTICE OF MEETING

DATE: Tuesday, March 15, 2022

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6643](#)

BY McEntee, Ruggiero, Kazarian, Caldwell, Craven

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT {LC3344/1} (Provides a statutory framework for the licensing and regulation of genetic counselors.)

01/06/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

01/25/2022 Committee recommended measure be held for further study

03/04/2022 Scheduled for consideration

03/07/2022 Proposed Substitute

03/07/2022 Committee postponed at request of sponsor

03/07/2022 Proposed Substitute

03/07/2022 Committee postponed at request of sponsor

03/11/2022 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [6643 SUB A](#)

{LC3344/A/4}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7603](#)

(Secretary of State)

BY Amore

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT {LC4939/1} (Enacts the Rhode Island Limited Partnership Act to govern the law of limited partnerships in this state and repeal chapter 12 of title 7 entitled "Limited Partnerships".)

03/02/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7752](#)

(Dept. of Business Regulation)

BY Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- SURPLUS LINES INSURANCE {LC4832/1} (Updates and clarifies various insurance statutes.)

03/02/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7753](#)

(Secretary of State)

BY Amore

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT {LC4940/1} (Enacts the Uniform Partnership Act to govern the law of partnerships in this state.)

03/02/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7777](#)

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE DATA SECURITY ACT {LC4692/1} (Adopts the National Association of Insurance Commissioners Model Act regarding data security to establish standards for data security and standards for the investigation of and notification to the commissioner of a cybersecurity event.)

03/03/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7778](#)

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- LONG-TERM CARE INSURANCE {LC5378/1} (Updates the long-term care insurance statute so that it is in conformance with the latest version of the National Association of Insurance Commissioners model.)

03/03/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7779](#)

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH GUARANTY ASSOCIATION ACT {LC4831/1} (Brings the Rhode Island Life and Health Guaranty Fund statute into conformance with the latest version of the National Association of Insurance Commissioners Model Act.)

03/03/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7781](#)

(Dept. of Business Regulation)

BY Solomon

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CREATION AND EXPANSION {LC4834/1} (Amends a number of provisions in the general laws relative to financial institutions by eliminating unnecessary requirements and/or clarifying language in order to reduce certain burdens on businesses operating in Rhode Island.)

03/03/2022 Introduced, referred to House Corporations

03/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseCorporations@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

POSTED: FRIDAY, MARCH 11, 2022, 3:25 PM

PROPOSED SUBSTITUTE: FRIDAY, MARCH 11, 2022, 3:25 PM